

## Notice of Meeting of the

# ASSEMBLY

**to be held on Wednesday, 21 November 2018  
commencing at 7:00 pm in the  
Council Chamber, Town Hall, Barking**



To all Members of the Council of the London Borough of Barking and Dagenham

Date of publication: 13 November 2018

Chris Naylor  
Chief Executive

Councillors and senior officers are invited to attend a presentation to be chaired by the Councillor Saima Ashraf, Deputy Leader and Cabinet Member for Community Leadership and Cohesion in the Council Chamber at 6pm.

Led by Pye Nyunt, Insight Hub Manager, this highly interactive session will introduce the new Borough Data Explorer incorporating a Social Progress Index (SPI), the first of its kind in the world measuring the quality of life for residents.

The session will be highly interactive allowing Members the opportunity to practise these unique new on-line tools, using a wide range of data sets to analyse performance across and in the 17 Borough wards as well as comparisons with other London boroughs.

Contact Officer: David Symonds  
Tel: 020 8227 2638  
E-mail: david.symonds@lbbd.gov.uk

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## **AGENDA**

**1. Apologies for Absence**

**2. Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

**3. Minutes - To confirm as correct the minutes of the meeting held on 12 September 2018 (Pages 3 - 9)**

**4. Minutes of Sub-Committees - To note the minutes of the JNC Appointments, Salaries and Structures Panel held on 15 October 2018 (Page 11)**

**5. Leader's Statement**

The Leader will present his statement.

**6. Appointments**

The Labour Group Secretary will announce any nominations to fill vacant positions on Council committees or other bodies.

**7. Annual Report 2017/18 -Safeguarding Adults Board (Pages 13 - 48)**

**8. Annual Reports 2017/18- Adoption and Corporate Parenting- a new approach (Pages 49 - 79)**

**9. Treasury Management 2018/19 Mid-Year Review (Pages 81 - 101)**

**10. Corporate Plan 2018 - 2022 (Pages 103 - 140)**

**11. Report of a Decision of the Standards (Hearing) Sub-Committee (Pages 141 - 144)**

**12. Motions (Pages 145 - 151)**

**13. Questions With Notice**

**14. Any other public items which the Chair decides are urgent**

15. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

#### **Private Business**

The public and press have a legal right to attend Council meetings such as the Assembly, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

16. **Any confidential or exempt items which the Chair decides are urgent**